

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting October 27, 2021

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

Board of Supervisors: Robert Kneusel Chairman

Thomas Avino Vice Chairman
Kerri McDougald Assistant Secretary
Terrie Morrison Assistant Secretary
Dawn Turner Assistant Secretary

District Manager: Eric Dailey Halifax Solutions, LLC.

District Counsel: Vivek Babbar Straley Robin Vericker

District Engineer: Stephen Brletic Johnson, Mirmiran &

Thompson

All cellular phones must be turned off or on silent during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or (800) 955-8771 (TTY) (800) 955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.



October 20, 2021

Board of Supervisors Fishhawk Ranch Community Development District

AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Wednesday**, **October 27**, **2021 at 6:30 p.m.** at the Palmetto Club, located 17004 Dorman Road, Lithia, Florida 33547. The following is the agenda for the meeting:

I. CALL IO ORDER
2. AUDIENCE COMMENTS
3. STAFF REPORTS
A. Operations Manager
1. Aquatic ServicesTab 1
2. Landscape Maintenance Services Tab 2
B. Community DirectorTab 3
C. Tennis Club Contract Administrator Tab 4
D. District EngineerTab 5
E. District Counsel
F. District Manager
1. Action Item ListTab 6
4. BUSINESS ADMINISTRATION/CONSENT AGENDA ITEMS
A. Consideration of Minutes of the Regular Meeting
held on September 21, 2021Tab 7
B. Consideration of O & M Expenditures for
September 2021Tab 8
C. Consideration of O & M Expenditures for
Palmetto Club September 2021 Tab 9
D. Consideration of O & M Expenditures for
Tennis Club September 2021 Tab 10
E. Ratification of Ryman Construction

Change Orders #5 & #6...... Tab 11



- 6. SUPERVISOR REQUESTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 575-1955.

Facilities, Amended December 22, 2021 Tab 18

Thank you,

Eric Dailey

District Manager